

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Budget Estimates 2013-14 - Budget Release Order for Rs. 3,08,35,000/- to COMMISSIONER OF HEALTH AND FAMILY WELFARE, HOD Orders -  
Issued.

**FINANCE ( Expr. Medical and Health II ) DEPARTMENT**

**G.O.Rt.No.: 3193**

**Dated: 05-08-2013**

**Read the following:-**

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013
3. G.O.Ms.No.169, Finance (BG.I) Department, dt.27-06-2013
4. G.O.Ms.No.176, Finance (BG.I) Department, dt.01.07.2013
5. U.O.NO.11564/G2/13,HM&FW(G2)Dept dt.23-07-2013

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**ORDER:**

In pursuance of the orders issued in references read above, the COMMISSIONER OF HEALTH AND FAMILY WELFARE, HOD is hereby issued a Budget Release Order for an amount of Rs.3,08,35,000/--(Rupees Three Crores Eight Lakhs Thirty Five Thousands) Plan from the BE provision 2013-14 towards 1st installment under the following schemes.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro- priated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Urban Family Welfare Centres <b>Procedure of Drawal of Funds:</b> Detailed Voucher Bill / GIA <b>Drawing Officer:</b> DM&HOS/AO(FW)/Concerned DDOs <b>Remarks:</b>									
1	2211-00-796-10-15-010-011	V	83,02	..	..	83,02	..	20,00	63,02
2	2211-00-796-10-15-010-012	V	3,63	..	..	3,63	..	79	2,84
3	2211-00-796-10-15-010-013	V	24,79	..	..	24,79	..	5,76	19,03
4	2211-00-796-10-15-010-016	V	14,95	..	..	14,95	..	3,49	11,46
5	2211-00-796-10-15-010-017	V	1,28	..	..	1,28	..	27	1,01
6	2211-00-796-10-15-010-018	V	2,64	..	..	2,64	..	59	2,05
7	2211-00-796-10-15-010-019	V	33	..	..	33	..	2	31
8	2211-00-796-10-15-110-111	V	58	..	..	58	..	15	43
9	2211-00-796-10-15-110-114	V	47	..	..	47	..	12	35
10	2211-00-796-10-15-130-131	V	13	..	..	13	..	3	10
11	2211-00-796-10-15-130-132	V	91	..	..	91	..	23	68
12	2211-00-796-10-15-130-133	V	30	..	..	30	..	8	22
13	2211-00-796-10-15-250-000	V	22	..	..	22	..	6	16
<b>Scheme Name:</b> Urban Family Welfare Centres <b>Procedure of Drawal of Funds:</b> Detailed Voucher Bill / GIA <b>Drawing Officer:</b> Hospital Superintendents/Concerned DDOs <b>Remarks:</b>									
14	2211-00-102-10-04-010-011	V	12,59,79	..	..	12,59,79	..	1,11,85	11,47,94
15	2211-00-102-10-04-010-012	V	55,00	..	..	55,00	..	4,90	50,10
16	2211-00-102-10-04-010-013	V	3,76,09	..	..	3,76,09	..	33,72	3,42,37
17	2211-00-102-10-04-010-016	V	2,26,54	..	..	2,26,54	..	20,22	2,06,32
18	2211-00-102-10-04-010-017	V	19,43	..	..	19,43	..	1,70	17,73
19	2211-00-102-10-04-010-018	V	40,00	..	..	40,00	..	3,52	36,48
20	2211-00-102-10-04-010-019	V	5,00	..	..	5,00	..	40	4,60
21	2211-00-102-10-04-110-111	V	12,01	..	..	12,01	..	3,00	9,01
22	2211-00-102-10-04-110-114	V	8,19	..	..	8,19	..	2,05	6,14
23	2211-00-102-10-04-130-131	V	2,33	..	..	2,33	..	58	1,75
24	2211-00-102-10-04-130-132	V	18,14	..	..	18,14	..	4,54	13,60
25	2211-00-102-10-04-130-133	V	5,35	..	..	5,35	..	1,34	4,01
26	2211-00-102-10-04-250-000	V	3,31	..	..	3,31	..	83	2,48
27	2211-00-102-10-04-310-312	V	1,03,49	..	..	1,03,49	..	25,87	77,62
28	2211-00-789-10-15-010-011	V	2,03,97	..	..	2,03,97	..	38,66	1,65,31
29	2211-00-789-10-15-010-012	V	8,91	..	..	8,91	..	1,67	7,24

30	2211-00-789-10-15-010-013	V	60,90	..	..	60,90	..	11,49	49,41
31	2211-00-789-10-15-010-016	V	36,70	..	..	36,70	..	6,90	29,80
32	2211-00-789-10-15-010-017	V	3,15	..	..	3,15	..	58	2,57
33	2211-00-789-10-15-010-018	V	6,48	..	..	6,48	..	1,19	5,29
34	2211-00-789-10-15-010-019	V	81	..	..	81	..	14	67
35	2211-00-789-10-15-110-111	V	1,43	..	..	1,43	..	36	1,07
36	2211-00-789-10-15-110-114	V	1,14	..	..	1,14	..	29	85
37	2211-00-789-10-15-130-131	V	32	..	..	32	..	8	24
38	2211-00-789-10-15-130-132	V	2,23	..	..	2,23	..	56	1,67
39	2211-00-789-10-15-130-133	V	74	..	..	74	..	19	55
40	2211-00-789-10-15-130-134	V	53	..	..	53	..	13	40
<b>Total</b>			<b>25,95,23</b>	..	..	<b>25,95,23</b>	..	<b>3,08,35</b>	<b>22,86,88</b>

The ( **HEALTH, MEDICAL & FAMILY WELFARE DEPARTMENT, SECRETARIAT DEPARTMENT** ), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. P.V.Ramesh**  
Principal Secretary to Government (RE)

**To**  
**HEALTH, MEDICAL & FAMILY WELFARE DEPARTMENT, SECRETARIAT DEPARTMENT**  
**COMMISSIONER OF HEALTH AND FAMILY WELFARE, HOD**  
**The Director of Treasuries & Accounts,A.P.Hyd.**  
**The Director Works and Accounts**  
**The Pay & Accounts Officer, Hyd**  
**The Accountant General A.P.Hyd**  
**The Reins(Budget Computers)**  
**The Fin (BG.VI)Dept**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**